COLORED MAN Should Have This Jour nal in His Home.

VOL XI NO 11.

RICHMOND, VIRGINIA, SATURDAY FEBRUARY 24 1894.

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This Week.

WHAT IS SERVED ITS READERS.

reat

The Acquittal of Jenkins. A Plea for the Prosecution of His Lynchers.

Assaults His Own Daughter. John A. Houseman, the White Libertine, Escapes Punishment.

The Richmond Times Still Expounds its Democracy to the Chagrin of Bour bon Democrats.

Breezy Editorial Briefs.

Who Can Forgive Sin? Rev Z. D. Lewis Rallies. Exhaustive Reply to the Catholic Priest.

Our Washington Correspondent Gives an Interesting Review of the Situation. Democratic Disagreement.

Another Colored Man Lynch

heir Homes in Alaba-

A White Man's Crime. Assaults Three Children.

"Rambler" Speaks.

Other Interesting Items.

Place and Time of Meeting of the Various City Lod-

THE ISAAC JENKINS' CASE.

Attorney Arrington Speaks -He Re-turns Thanks to Those Who Assisted.

St FFOLK, Va., Feb. 20, 1894. Mr. John Mitchell, Jr., Dear Friend:—I desire to tender my nany thanks to you for the activity and fortitude you have shown in the Isaac Jenkins' cases from beginning to end of all charges alleged against him. I am warranted in stating that it can never be forgotten, that you not only solicited and contributed finance to aid Jenkins but your valuable time and energetic work for justice and humanity was given which have been as essential to save this man's have been as essential to save this man s life and liberty as anything else that has been done in the premises. I hope I will live to see the time when I can joyfully point with the finger of pride to more men like yourself. No man's pluck and

Before concluding my letter I think it is due that I should mention that it was largely upon the interest taken in Jenkins by his many friends, prominent among whom were Jordan Thompson, W. A. Bond, Revs. W.W Gaines, Suffolk, A. L. Gaines, D. D., Norfolk, Va; S. S. Beossier, L. W. Metton, A. J. Brown, and Rev. Geo. Williams, that contribuand Rev. Geo. Williams, that contribu tions amounting to sixty five dollars have been lifted and given to me as at-

that of yourself.

know, in this letter I voice the senti-

I desire in conclusion to thank the many friends of the cause of which I now mention for what they have done for the end of justice. I am ready and willing to serve you in any legal emergency. May the same God that I believe helped to save Jenkins, speed you on to pro-

I have the high honor to be your obe-W. H. ABRINGTON.

Col. Y. M. C. A.

Mr. E. M. Porter of the Armory Hill Y. M. C. A., Springfield, Mass., will re main in the city for a few days for the purpose of securing subscriptions for the new Y. M. C. A. Building (colored) which is soon to be erected on the Cor. E Leigh and N. cor. 3d Sts., this city. The new building will contain all the latest improvements for Y. M. C. A. work. At the cost, of about \$30,000. It is hoped that the friends of this large and con-stantly increasing work for young men will be sufficiently interested as to have Richmond make a good showing in this

Mrs. M. E. Busselle, 67 Park Street, Newark, N. J. says: "After having used Dr. Bull's Cough Syrup in my family with most gratifying results I pro-

Pennsylvania Republican.

The result of the election in Pennsvivania last Tuesday for congressman at large shows that Grow, Bepublican, has been elected by over 165,600 plurality, which may be ir creased 10,000 more.

Woman Always The Same.

Time changes the ocean, the hill and the Makes dust of proud cities, and ruins their fame, Brings death to grand projects, de thrones mighty kings, And thus comes the proverb: "time changes all things."

But is it established that time can ef-The virtue of woman, her beauty and Can aught dim the lustre that brightens Or steal away that which is dearer than

Is there no sweet maiden like Sappho of No Roman Cornelia, no white spotless

Has time sapped the nucleus of virtue away And doomed all her glory to death, and

No, no comes the answer in a mellow That none of the charms of her virtue

is gone, Her hand is as gentle to-day as of yore, Taking care of the wretched, relieving

She draws in her circle the great and the But scorns not the pauper who begs for his food Her heart is too noble, and lofty and

To drive with diversion the poor from Let the name of the woman be

In the heart of the nation let secured, Cast a halo of bliss the most sacred of O'er the kind aged mother, who never

Composed by J. T. Newsome, for Miss Zelda E. Carter, February 3, 1894. Virginia Normal and Collegiate Insti-

Personals & Briets.

-Mr. G. W. Bragg, of Farmville Va., called on us.

—Mr. R. T. Hill visi ed Surry Co., to rut up a subordinate fountain of G. F. U. O. True Reformers. He was royally Don't forget the Phrenological and

Elocutionary Entertainment at the 5th Street Baptist Church, Monday evening next. Go early. -The First Baptist Church of Merri-

field, Fairfax Co., Va., of which Rev. William McMeadows is pastor is completed. He will lecture to them on the -Miss Mary L. Gaines who has been

very sick for the last three weeks, is now greatly improved under the skillful treatnent of Mrs. Dr. Sarah G. Jones, and is

—Prof. Junius E. Byrd, Esq., will leave to-morrow for Toronto, Canada, to look after several thousand dollars oleged People Driven from worth of real estate, which he has lately

--- Rev.J. Francis Robinson last week returned home from his lecture tour in New England after an absence of eight weeks. He had no more than reached here when he received a very earnest invitation to come and address the Patriarchie, No 64, G. U. O. of O. F., at Haver Hill, Mass., on Wednesday evening, 21st inst., which he declined.

EDITOR PLANET, Richmond, Va., Feb. 19, '94. In the last two issues it was stated that a committee from one of our sister churches waited on 6th Mt. Zion for the purpose of effecting union among all the churches. As no correction has been nade of the statement, I wish to say that no committee has been empowered to act in any capacity whatever for the 5th St. Baptist Church, We don't do business that way. Respectfully,

Y. M. C. A.

W. F. GRAHAM.

We are happy and thankful to say that we have been able to give a cup of cold water to all who have knocked at our doors during the great hour of suf-

fering.

By the help of God we shall labor to have our work felt in every home. When this is done a new feeling will exist in behalf of the Young Men's Christian Asso-

The boys' meeting was well attended last Sunday. They listened very attentively to an excellent address by brother

The joint meeting of Richmond Theological Sensinary Y. M. C. A., and the city Y. M. C. A., was very impressive. The meeting was led by brother Cosby. pride are to be more admired than We who are for Christ should prove it. To-day at 3 P. M. sharp, the girls are equested to meet.

Prof. G. R. Hovey will explain the Sunday School Lesson to day 5 P. M.
All boys are invited to the boys' meeting Sunday, 4 P. M.
Prof. D. W. Davis will deliver a specal address to the men Sunday, at our

rooms, 5p. m. Good mucie. Our doors are still on sjar to young men. Call to see us. Director M. B. Jones is working hard to increase our membership. Through

an active member. What are you doing to help along this line. The Female Orchestra of Petersburg under the management of Rev. Sher-wood, will give a grand Concert at the True Reformers' Hall, April 2nd and 3rd 1894, for the benefit of the Colored Y.

M. C. A.

A Welcome Surprise.

The young men of the Second Baptist Church called a special meeting in the lecture room of the said church and resolved to lead a surprise on the poor of their church. After discussing many plans, it was decided to purchase about 200 lbs. of flour and a large amount of sugar. A wagon was secured, and the above named articles were distributed much to the joy and surprise of the poor saints. These young men should be commended to the highest for this very worthy act. Among the few that responded to the call was J. F. Wright, Edward F. Johnson, Jordan A. Jones, J. T. Carter, M. Deane, W. G. Carter, F. E. Brown and Walter Baker.

Congratulations Received.

want to thank the Lord and the brave and gritty and plucky Editor of the Plankt for the acquittal of Isaac Jenkins. Accept, my dear John our the control of the Catholic Church when he is also they cannot be read without permission." A Bish op of the Council of Trent voiced the sen timent of the Catholic Church when he is also being possessed of many of the control of the catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission. The catholic Church when he is also they cannot be read without permission which G. W. HAYES, President. hear and submit."

J. R. ROBINSON. U. S. G PATTERSON,

WHO CAN FORGIVE Rev. Z.D. Lewis Ral-

lies to the Charge.

HE REPLIES TO QUESTIONS AND ASSAILS THE PAST HISTORY OF THE ROMAN CATHOLIC CHURCH.

MR. EDITOR:

In the outset pirmit me to commend the "Priest" for his tact, valor, and wonderful endurance. Had I a crown to bestow in consideration of these noble virtues, I would pass by the immortal three hundred who walked unflinchingly into the jaws of fleath at the pass of Thermopyles, by the conquering forces at Waterloo; by those who wore the crowns of fire at Bull Run, and with humcle worshipful mien place it gently upon his gallant brow. For courage and grit, sense excepted he stands almost and grit, sense excepted he stands almost without a per. Few men can fight as long as he has without both food and ammunition. But the blank cartridges of presumption, grit, gall and tradition will not win in this conflict. Truth alone is the prevailing weapon. That I will be sure to wield; until the priest is made to yield. But let us notice his weak and puerile efforts put forth in his last article. "An empty sack will not stand alone." So he has gathered here and there every irrelevant straw to prop his nefarious doctrine but despite his ef-forts they are bound for the dust and

ing and convincing force of truth, he would make it appear that I sm mad, but like Paul I would answer, 'I am not mad most noble Festus but speak forth the words of truth and soberness.

OF BLOOD.

THE OLD CATHOLIC CHURCH AND HER DEEDS You assert that my reference to the Inquisition—a child of hell born through the agency of the catholic church is pitching dirt at "Old Mother Church." It is a patent fact that the children are in every whit like their Old Mother and today resort to her fiendish practices but for the spirit of our free in-stitutions, and the policy of this repub-lic. "The wolf may change his coat, but not his disposition." But if I had thrown some dirt upon your "Old Mother," her form is so besmeared and her garments are so bedraggled in the blood of the saints of God which she has so freely spilt to vent her spleen, that she would gladly welcome a little dirt to hide the stains. Think of the church of God murdering men and women because they dare to serve God according to the dictates of their minds! Her history is written in blood! Even now there passes unbidden before my mind that dreadful day, Bartholomew's Eve., when the "dear old mother" caused the blood of saints to flow in streams through the streets of Paris when she with fleu-dish hands broke up their families, and destroyed their property; while in other places she shamefully hung them; some by the toogue, some by the ears, on hooks-but I must to The tale grows too sad to relate. The "Old Mother," as you call her, would be too glad to have somebody to throw dirt enough on her to hide her history if

THE PRIEST ACKNOWLEDGES THAT THE PEOPLE ARE DISCOURAGED FROM

READING THE BIBLE.

In my last writing I stated that as proof that the people were discouraged from reading the Bible, that the Roman Catholic Church had taught the people that the Bible was a dangerous book. And now, Bro. Priest says to us—"If we believe that the Bible alone is a dangerous book; it is not our fault; our first Pope, St. Peter told us so." Well, if PopePeter?told you that the Bible is a dangerous book and you have for this demns you, for you stated in the issue would not bandle the truth so carelessly. Were you not a priest, I would say otherwise. Please accept my congratulations upon your success in fluding in this large city two Catholic homes, a mile apart, having Bibles from which you were granted affidavits to assist you in your struggle. I think they were indeed very kind to you. I also think you did yery well to publish the note you were granted affidavits to assist you in your struggle. I think they were indeed very kind to you. I also think you did very well to publish the note from Messrs. J. W. Randelph and Co., stating that he would be pleased to receive at any time your order for Catholic first structure. I have received from him the same cour-teous *tatement. 'On last Friday, as he or his clerk will testify, I went into his store to get a Catholic Bible and he told me that he did not have one in the house 'but," said he, "I will be pleased to take your order for one. I can get it here by next Tuesday." I suppose upon orders he could furnish the Koran, the Zendayes ta, the Shaster or any other book in

c Bibles. "Every little is a help." Well, print, but that does not say that he has them on hand. Mark; here is a city of a large Catholic following (7,300) who are

catholic Bibles exer,
er. Why are these Bibles kept out or the
book stores? Our Bibles flood every
book store and find their way into almost every home, Christian and un-Chris
tian. Why this disparity? It is plain
that we encourage the reading of the
Bible, and the Roman Catholic Church

Hear the Council of Trent—the Council that framed and perfected the constitution according to which the priest and every Catholic is obligated to yield an ever faithful obedience to all the doc-trines and practices of the Catholic Church. Hear it! Says he—"It is manifest from experience that if the Holy Bible, translated into the vulgar tongue, be indiscriminately allowed to every one the rashness of men will cause more evil than good to arise from it." Listen to some of the Catholic worthies on this point: "The Catholic Church forbids the reading of the Scriptures by all."-Bel-

many simple girls because they have learned to read have lost their souls," and further—"The Scriptures and books VIRGINIA SEMINARY, Feb. 17, '94.—We of controversy may not be permitted in said: "The layman's duty is simply to But Bishop Spottswood exceeds all. Says he, "I would rather a half of the

Priest that you were pulled too scon, Priest that you were pulled too scon, and hence have not ripened in the history of your church, and the sayings of the fathers. Why these burning protests against reading the Bible? A knowledge of the Bible gives a longing for soul liberty; for an enlightening of the mind, etc., and the souls of men can be conducted only when fathered by the enslaved only when fettered by the

known as priet in the Christian Church, during the life of Apostles. I think it about the 3rd century when some gentleman called priest arose in the church. But who make me Bishop is not the chains of ignorance.

Let the people read and think and you will never catch them in the trap of Roman Catholicism and well you know it. The past history of Romanism or Cathopoint in question. The question is Who licism shows that she is an inveterate enemy to education, and wherever it has some one is Faping me in this controenemy to education, and wherever it has held sway, ignorance, vice and superstition have been regnant. If one doubts my assertion, compare the educational condition of Spain with England; France with Germany; Ireland with Scotland, you will find these protestant countries to be civil, thrifty, intelligent, moral and industrious; while in Roman Catholic countries the people are poor, ignorant, superstitions and vicious. In Italy, the center and light of which is versy, by ad davit and elses Italy, the center and light of which is Daddy Leo XIII—according to statistics not one out of fifty can read. Why this disparity? The maxim of their church may explain it; viz: "Ignorance is the mother of devotions and order."—But

we are drifting and you, Bro. Priest have caused it. Let us away to the subject. WHO CAN FORGIVE SIN? SURELY MAY CAN NOT.

On this subject the Priest very strik-ingly reminds us of the country fiddler who tunes up often, but plays each time the same tune. He has served us the same hash twice. His boat must be strauded. Have you nothing better to offer on the subj-ct? Consult your Daddy and there every irrelevant straw to prop is nefarious doctrine but despite his eforts they are bound for the dust and he ditch.

Like the noble Festus under the burning and convincing force of truth, he and the ditch.

Like the noble Festus under the burning and convincing force of truth, he are too soon to grappie with, and wield effectually the sophistries of the Catholic church. Be it remembered that Bro. Priest acknowledged in his last writing that the priest as a man could not forgive sin. So far, Rev. Wells is right as you can see very well. But let they us notice that beautiful illustration that ne (the priest) served us. Eays he, "The following illustration will show that we claim nothing unreasonable. Parents give their chi'dren the natural life, and thus partake of the creative. thus partake of the creative power of God . . . Now, as in the natural order God has decreed to give us life, not directly by himself but through others, so also in the new dispensation he has decreed that ordinarily we are to receive spiritual life through others whom he has appointed agents." We understood that as the mother is the agent by which the natural life is imparted so is the pricat the agent by which the spiritual life is imparted unto men. Very well. But in the same article; the pricat tells us that, "Our Savior ordained that the new birth, the first pardon of sin, is to be in the baptism o water; ie the sins of men are washed away with water, hence, the water be-comes an egent. But here you flad ourself in a hole, do you not !

Do you mean to tell us that the priest and the water are one and the same thing? 'Or do 'you 'mean to say that the priest is sometimes changed to water? Certainly if the priest corres ponds with the mother, God's agent in the spiritual birth, and the water is the agent of the new birth, then is a man either born twice spiritually, or that the same thing. But you say that the spir-itual birth is obtained but once. You can see Bro. Prie t, that Roman Catholicism is a bag, when pierced with arrows of reason gives forth a nauseating stream of corruption. You can not defend it. I pity you! I am sorry for you. Would help you, if you were not

WHY THE APOSTLES DID NOT FORGIVE SINS. Simply because they did not have the power. They would have gladly exercised that power if they had it. They understood from John 20, 22, 23 that they were to take the place of Christ in making known to the world the conditions of entering into the kingdom of God. Thus Christ in the passage named gives them to understand that as they had eason kept it out of the hands of the been to his school, and learned the myste people, your confession proves me right. ries of the kingdom, he would leave But you have prevaricated, have you them here to instruct others into these not? You also state that why the people should not read the Bible: 1 "Because there are in the Old Testament tion of the conditions made known to things which it is not safe for every one you, viz: repentence toward God and to read." 2 "I challenge you to show where Christ commands every one to read the Bible." Your own mouth condeclare or pronounce unforgiven in conof the 3d iast, that the people were not discouraged from reading the Bible. I think you are absent minded, else you not to forgive sin but to testify of Christ

THE LITTLE PRIEST KNOCKED OUT

The priest claims that he has power to forgive sins; because the Apostles were given this power; and yet to save his life he can not point out a single man whose sins were forgiven by the ledged. Hence, it is plain, that every priest claiming such power is a criminal blasphemous usurper, an impious fraud Why don't you lay claim to the power of working miracles! Your folly, Sir, would become too manifest. You will observe that the Priest tries to rally by saying that the scriptures are fragmen-tary, and hence the fact of the Apostles forgiving sins has been omitted. That will do very well to tell his deladed childone of the so-called ren; but not an intelligent Christian.

Christ and his Apostles? Has he a accurate book; if so he does not need

Brother priest, you are swamped. Give me one more equeal, and I will let you up awhile. By the way, let me ask why Pope Peter? did not forgive the sins of Simon whose sins were too many to be washed away by Roman Catholics holy water. Simon certainly desired him to do so. But Pope Peter exhorts him to pray to God, that God might forgive his sins. I guess Pope Peter?had given out all the indulgencies. Act 8th chapter.

Now brother priest, until you can find some place in the Bible where water washed a man's sins away, and where one man forgave another's sins, I beseech you to stop deceiving the people; stop sending them to hell. May God pardon your sins! May he save you from an awful

St. Lignori, author of "The Glories of Mary," also a text book on Maral Theology, exclaims in holy horror—"How Well, I will answer, I did not become soby any grace conferred upon me oy Popes, Bishops, I ries's, Deacons or other ecclesiastical dignitaries; but after being re newed or regererated by the spirit o timent of the Catholic Church when he 3:1-5, also being possessed of many of the qualifications therein stated; also be ing urged with a holy zeal kindled by the Holy Spirit to have men saved, I went forth preaching the gospel as did the U. S. G. PATTERSON,
BERNARD TYRRELL,
T. P. SMITH,
R. P. ARMSTEAD,
MRS. JANNIE CALAWAY,
MRS. MITTIE TYLER.

Says no. "I would rather a nail of the people of this nation should be brought to the stake and burned, than one man should read the Bible and form his judgements from its contents."

I give these facts to show you Bro.

I give these facts to show you Bro. Lecture! Lecture!! Lecture!!!

gical Seminary, subject:—The present day meaning of the Macedonian Vision. The public is invited. Admission, 10 cents.

Large crowds continue to go to see Dr. J. K Nickens' and Prof. Edward H. King's brilliant entertainment—The Li-But you intimate that on's Bride-seeming never to get enoug can get an affi- of it. They strive to give them show for a little money, (and in their el every one here fort they are a great success). Their ambition is no higher than this. They appeared at the Second Baptis Church Monday night, 12th inst., an

the entertainment at this church of Thursday night, March 1. Dr. Nickens mastered the difficult parts nd you will find me obedient. Say, a aut speaking to God in Latin for good reasons, which you do not state, do you think it good sense to come before i norant people talking in a tongue unknown to them? What miringly are skill. His lectures crisp, instructive and amusing. Sixth Mt. Z on recalled them, and the objection have you of letting them know

what you say o God, since you have invited them to hear you? what you say to God, since you have invited them to hear you?

Once more brother Priest, says "If you were writing to me alone, you might use Latin or any other language." Heavens! Is not that slmighty big one to fall from sarcadotal lips? He speaks about violating the 8th commandment, many such as that will break all of them so far as he is concerned.

We all are certain that he does not They are composed of home talent as for the same of the wonder on the same and your, and they does not thousand persons beheld the wonder full sights.

Prof. King is an exhibition by himse and to fail to witness his part of the program would be doing yourself an injurities. He is a wonder!

The Jubilee Songsters are well worth of mention in connection with this enter thousand persons beheld the wonder full sights.

We all are certain that he does not know 250 languages. But let that go. lows: Wm. Jones, John Woolfolk, Ran-Now in conclusion. I will insist upon dolph Graves, Andrew Woolfolk and Now in conclusion, I will insist upon you answering the following put to you Dr. Nickens & Co. will appear at Dr. Nickens & Co. will appear at

qualification, but has not conferred any.

Will you be kind enough to inform us how you became priest? and why your name was outtted by the Apostle in speaking of these given by Christ for the edification of the church? Aph. 4:11, 12, Acts 20:28, 1 or 12:27, 28, 1 Tim 3:

1-7 I failed to find a single individual

not me to have another

th the D. Ds. and profes-

If the Apostles were given the pow-forgives in? Tell us whose sins to great! Take it in! er to forgivesin? they forgave? Name one man or in-

have the same power given the Apostles, show it, by raising from the dead some of your mothers and fathers, sisters and

orothers, and we will believe you.

3. If you can not name some one whose sins were forgiven by the Apostles; if you cannot show that the Apostles thes; if you cannot show that the Apostles had authority to transmit the power given them; then will you tell us by what authority you presume to forgive sin? You tell us that you are doing what the apostles did; that is as they forgave sin, so do you; as they healed the sick and raised the dead, so can you should have both his life and property do the same of the transmitted that you are doing a frame dwelling, last amounts to between four and five hundred dollars. No insurance. Every one should have both his life and property do the same of the transmitted that the power insured.

Answer these questions squarely, as we shall look for them next week. Good

bye, I hope to meet you again.
I im as ever yours,
Z. D. Lewis.

and Elecution. Under the Auspices of the Willing Workers' Society of the 5th St. Baptist Church, Rev. W. F. Graham, pastor, Rev. and Mrs. J. Francis Robinson will give one of their popular entertainments in said church on Monday evening, Feb. 26, 1894. The program to consist of music locution and phrenology.

Public tests to be given.
Mr. and Mrs. Robinson have given entertainments before distinguished au diences in nearly all of the prominent cities in the United States and Canada to the satisfaction of all. They should be greeted with a large audience on the Admission, 10c.

PRESS TESTIMONIALS.

"One of the finest elocutionists, white or black, in America."—Boston Herald.
"In some of her recitations Mis. Robin son excels all I have ever heard."-Rev. Thos. K. Beecher (brother of the late Henry Ward Beecher), Elmira, N. Y.
"One moment her audience is made sad by its pathos and in the twinkling of an eye the whole house can be convulsed with laughter. This lady has few equals."—Boston Globe.

'At the Y. M. C. A. Hall Mrs. Robin son, the talented wife of Rev. J. Francis Robinson, read to an audience in which the whites far outnumbered the colored people; and she did credit to herself and the race, giving evidence of very high elocutionary powers. Her voice is sweet and flexible. Her talent for mimicry is wonderful."—New York Age.
Rev. Robinson gave entire satisfaction

as to his thorough knowledge of phrenol ogy. He lectured on human nature, after which he defined physiology, anatomy and bygiene, and showed the relation of these sciences to the human body. He exhibite't busts of Charles Sumner and Benjanin Franklin, and also had 'The Man, Wonderful Manikin," a chart of the human body, and a symbolical head with the faculties beautifully illustrated.-Kansas City (Kan.) Star.

Judge Henry H. Goldsborough, Balti-

There will be a grand lecture given at the Ebenezer Baptist Church, Monday night. Feb. 26, by Revs. D. L. Senior and S. Z. Reid of the Richmond Theolo-

Still They Go.

of mention in connection with this enter-tainment. Their music is exhilerating. They are composed of home talent as follows: Wm. Jones, John Woolfolk, Ran-

FULTON NOTES.

Mrs. Bosa Steward and Mrs. Julia T. arter presented to the Rising Mt. Zion Saptist Church a very fine cover for th x24 inches, which sells at retail ommunion table. It was an acceptal and much needed gift. On behalf of the church they have the most sincere thanks tendered them. Little Gracie, beloved daughter of Mr

and Mrs. R. D. Smith, died on the 13th

the same. If what you say is true, you can readily name somebody whose sins were forgiven by the apostles. On the other hand, if you can not, then you are nothing more than a deceiver of the people; a usurper of power never given you, and a false teacher among the people.

Back and raised the dead, so can you insured. Delays in such matters some times cause irreparable loss.

Bev. D. James preached a very instructive sermon last Sunday morning. At 4 P. M. the pulpit was ably filled by Rev. W. S. Christian, pastor of the 1st Bethel Church of Henrico County. The Rev. was at his best. At 8 P. M. Rev. W. W. Colley delivered a very able sermon. Colley delivered a very able sermon.
On next Tuesday night Rev. Colley
will give an -xhibition at Rising Mt.
Zion. Admission, 10c. Let us pack the 6th Prize-Gold Ring,

Mt. Calvary was well attended last unday. Rev. Colley preached a warm Rev. J. F. Robinson favored us with his presence last Sabbath. He is ever

Next Sunday is rally day at Rising Mt. Zion. At 11:45 A. M., a Methodist min-ister will preach; 4 P. M., Bro. Hill will officiate; a good sermon will also be de-livered at night. Good music by the choir, W. H. Scott, leader. Rev. J. Francis Robinson, the phrenol-

ogist, and hes wife, the famous elocution ist, gave a very successful entertainment last Monday night at Rising Mt. Zion. It is a rare treat to witness their per

Thanks Again.

RICHMOND, VA., Feb. 20, 34. Editor John Mitchell, Jr., Dear Sir:—The people of Fulton feel very grateful to you for the active part which you took in the case of Isaac Jenkins.

Language can not express their grati tude toward you for the energetic and benevolent efforts made by you in his Were it not for your ardent zeal, Isaac Jenkins would not have been acquitted Hoping that you will sceept the thanks rendered herein, I remain yours,

for the progress of our race.

Tossie P. F. Whiting. Rev. R. I. Gaines' Labors in Brooklyn, New York.

The Bethany Baptist Church, Corner Vanderbilt and Atlantic Aves., of which Rev. R. I. Gaines, tormerly of Richmond, is pastor, had a glorious time last Sun-day. It was the celebration of the Lord's supper. Pastor Gaines gave the hand of fellowship to thirty persons. There were thirty-five in all to take the hand of fellowship, but the rest did not arrive in time. Twenty-eight of those receiving the hand of fellowship were by baptism. Pastor Gaines will baptize again about the first of next month. Other converts are awaiting baptism and the revival meetings continues three nights in s

Rev. J. F. Robinson of Richmond, Va. preached for Pastor Gaines morning and evening and assisted in the communion service. At night, after the church col more, Md. Tays: "It give me pleasure to lection, the congregation gave Rev. Rob-recommen led Salvation Oil to any one inson the small sum of \$9 25.

\$500 IN PRIZES.

The Grandest Offer Yet.

Have You Ever Tried to Obtain a PLANET Prize? If Not, Now is Your Chance. If You Work, You'll Find No Blank Number.

We have placed tickets for the workers to handle.

READ THIS GRAND OFFER.

We have decided to issue tick | All persons who sell 80 tickets ts, each one of which is good and over will receive a prize.

When brought or sent to the ets and over will receive a p PLANET Office, 814 East Broad | All persons who sell 350 tick Street, they will be regarded as ets and over will receive a pri money and the PLANET will be All persons who sell 500 tick sent to any address for two ets and over will receive a prize. months; two tickets will secure For list of prizes given for each you the Planer for four months; group of tickets sold, see Prize three tickets will secure you the Circular. Planet for six months; tour tickets will secure you the Planet for be given away Gold Watches. eight months; five tickets will se- Silver Watches, Gold Medals, cure you the Planet for ten Silver Medals, Jewelry, Clocks,

who are working for the prizes. heart could wish. To every person who brings six tickets to the Planet Office. 814 East Broad Street, we will which is \$1.50 and give them a copy of Christ Before Pilate, that magnificent oil chromo 17

for \$1.00. TO THE PRIZE-SEEKERS. We shall offer the following prizes to the persons who shall will apply in the case of 350 sell the highest number of tick-

1st Prize-Fine Gold Watch and chain or Sewing Machine. 2nd Prize-Handsome Silver Service. 3d Prize-Gold Bracelets or E

quivalent. 4th Prize-Cooking Stove, Heater or Equivalent. 5th Prize-Marbleized Clock.

7th Prize-Handsome Rocking 8th Prize-Barrel of Sugar. 9th Prize-Barrel of Flour. 10th Prize-Ton of Coal.

Now is your chance! In order to stimulate the workers we have decided to supplement the zes will be awarded to the sucabove offer by another. We shall give a prize to every person who shall sell twenty or more of these tickets, the prizes

All persons who sell 20 tickets and over will receive a prize. All persons who sell 40 tickets bers. and over will receive a prize.

or two months subscription to All persons who sell 150 ticktickets will be only 20 cuits.

All persons who sell 250 tick-

In this grand distribution will

months and six tickets will se-cure you the Planet for twelve Chamber Suites, Fine Shoes, Sewing Machines, Groceries, Baby You must buy these tickets of Carriages, Bicycles, Guitars, Orthe ticket sellers-the persons gans-infacteverything that the

TAKE NOTICE.

Persons who win any one of the first ten prizes will be entisend the Planet for One Year tled to one of those in the list of the number of tickets sold.

For example, if the person who secures the first prize sells 500 tickets, in addition to the first prize he will be allowed one of the prizes offered for the person selling 500 tickets. This rule

TO THE WORK.

The tickets will be ready for distribution on and after March 1, 1894.

WHO CAN SELL THEM.

Persons who are known to be reliable or can give good refer-ence will be allowed to handle

these tickets. REPORTS, WHEN MADE. Each ticket-seller will make reports once in two weeks. The name of each person who gets the tickets will be published in the Planet together with the

number of tickets sold. When the contest ends the pricessful competitors.

Send for list of prizes. Send for outfit at once. If your application is acceptto range in value in accordance ed, tickets will be issued you with the number of tickets sold. on and after March 1, 1894. All who work will receive a

prize. There are no blank num-Address all communications to

John Mitchell, Jr.,

Publisher of the PLANET, 814 E. Broad St: Richmond, Virginia.

Easter Offering

Colored Young Men's Christian Associat'n

Sharon Baptist Church, Corner Leigh and First Streets,

March 26, 1894—At 8 P. M.
AN ADDRESS WILL BE DELIVERED BY REV. EVANS PAYNE,



\$2.050 must be raised for this year's work. Will you not give 5 or 10 ents towards this amount? If so, do not fail to punch our Cards. Our Cards must be returned March 26th, 8 p. m. He who helps where it is needed, God will bless,

Tuesday Night, March 27th, the boys of the Junior Department will conduct a Mock Court. Case—Stolen, \$25,000. The thief has been captured by Detective Benj. Kersey, and will be tried before Judge Fleming of the Junior Department, Husting Court at the Sharon Baptist Church at 8 o'clock p. m. Counsel for defense : Lawyers R. Lemus and Eddie Ellis. Commonwealth Attorneys, Lawyers Evangelist Jackson and Charles McLawrence; Jessie Smith, Clerk of Court, Joseph Gilpin, Prisoner. Come and hear the trial.

March 28th.—An entertainment by the Junior King's Daughters.
The Ladies' Auxiliary will hold a FESTIVAL in vestry of the Church

422 EAST BROAD STREET

Stein Shoe Company, Proprietors, Successor to

Wertheimer.

Ladies Button Shoes, Patent Tip, \$1.; Misses School Shoes, \$.85; Ladies and Misses Spring Heel, \$1.00; High Cut Spring Heel Boots, \$1.25; Ladies Spring Heel High Cut \$1.80; Men's Shoes, Congress, \$1.00; Boys School Shoes, \$1.00. We sell you good wearing SHOES at the lowest Prices.

STRIN SHOE CO., 492 B. Bread St., near 5th St

descrip William Bolliam Spicoro

Single Admission, - 10cts. Season Ticket,